

PUBLIC

**Department of Administration**

PO Box 14  
Civic Centre  
Motherwell ML1 1TW



**NORTH  
LANARKSHIRE  
COUNCIL**

Our Ref: CA/ES/1/1 MH/MT

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Date: 24 February, 1998

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*Director of Administration  
John O'Hagan*

**Members of the  
Environmental Services Committee**

Notice is given that a Meeting of the **ENVIRONMENTAL SERVICES COMMITTEE** is to be held within the Civic Centre, Motherwell on Tuesday, 3 March, 1998 at 2 pm which you are requested to attend.

The agenda of business is attached.

*A. Hally*  
Director of Administration

**Members:** Councillor Combe, Convener; Councillor Hogg, Vice-Convener; Councillors A. Burns, E. Burns, Cefferty, Cox, Curley, Gibson, Gilchrist, Gordon, Hebenton, Lucas, McAlorum, McCabe, H. McGuigan, J. McGuigan, McKenna, McKeown, McLaughlin, Maginnis, J. Martin, Ross, Shaw and Smith.