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Department of Administration

PO Box 14
Civic Centre
Motherwell ML1 1TW



**NORTH
LANARKSHIRE
COUNCIL**

Our Ref: CA/ES/1/1 LD/KM Contact: Lesley Deverick
Your Ref: Telephone: 01698 302434
Date: 27 May 1998 Fax: 01698 275125

*Director of Administration
John O'Hagan*

**Members of the
Environmental Services Committee**

Notice is given that a Meeting of the **ENVIRONMENTAL SERVICES COMMITTEE** is to be held within the Civic Centre, Motherwell on Tuesday, 2 June 1998 at 2 pm which you are requested to attend.

The agenda of business is attached.

Director of Administration

Members: Councillor Craigie, Convener; Councillor Hogg, Vice-Convener; Councillors A. Burns, E. Burns, Cefferty, Cox, Curley, Gibson, Gilchrist, Gordon, Hebenton, Lucas, McAlorum, McCabe, H. McGuigan, J. McGuigan, McKenna, McKeown, McLaughlin, Maginnis, J. Martin, Ross, Shaw and Smith.