

**Department of Administration**

PO Box 14  
Civic Centre  
Motherwell ML1 1TW

Our Ref: CA/ES/1/1 LD/MT

Your Ref:

Date: 24 February 1999

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*public*  
**NORTH  
LANARKSHIRE  
COUNCIL**

*Director of Administration  
John O'Hagan*

**Members of the  
Environmental Services Committee**

Notice is given that a Meeting of the **ENVIRONMENTAL SERVICES COMMITTEE** is to be held within the Civic Centre, Motherwell on Tuesday, 2 March 1999 at 2 pm which you are requested to attend.

The agenda of business is attached.

*A. Holley*

*R* **Director of Administration**

**Members:** Councillor Craigie, Convener; Councillor Hogg, Vice-Convener; Councillors Burns, Cefferty, Connelly, Cox, Curley, Devine, Gibson, Gordon, Grant, Hebenton, Lucas, McAlorum, McCabe, McGlashan, J. McGuigan, McKenna, McKeown, McLaughlin, Maginnis, J. Martin, Ross, Shaw and Smith.