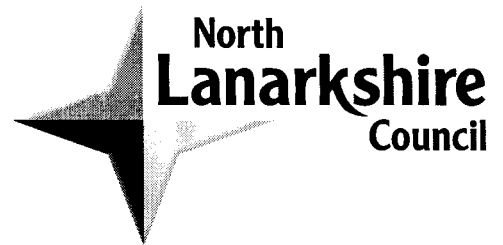


Our Ref: CA/LL/5/1 CLM/EH
Your Ref:
Contact: Clare Louise McDonald
Tel: 01698 302359
Fax: 01698 302456
E-Mail: McDonaldCl@northlan.gov.uk
Date: 01 September 2009



Corporate Services

John O'Hagan
Executive Director
Civic Centre
Windmillhill Street
Motherwell ML1 1AB
www.northlan.gov.uk

**Members of the Learning and Leisure (Education
Joint Appeals, Maintenance Allowances and
Bursaries) Sub-Committee**

Notice is given that a Meeting of the **LEARNING AND LEISURE (EDUCATION JOINT APPEALS, MAINTENANCE ALLOWANCES AND BURSARIES) SUB-COMMITTEE** is to be held within the Civic Centre, Motherwell on Tuesday, 8 September 2009 at 10.30 am which you are requested to attend.

The agenda of business is attached.

A handwritten signature in black ink, appearing to read "John O'Hagan", is written over a horizontal line.

Executive Director of Corporate Services

Members: Councillor H. McGuigan, Convener; Councillors S. Coyle, Irvine, Key, S. Love, Lyle, McAuley, Maginnis, Murray, Pentland, Ross and Shaw.



INVESTOR IN PEOPLE

Service and People First