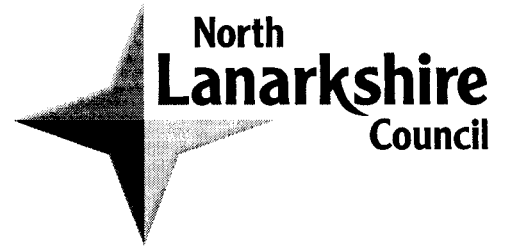


Our Ref: CA/LL/5/1 LD/MR  
Your Ref:  
Contact: Lesley Deverick  
Tel: 01698 302434  
Fax: 01698 302351  
E-Mail: DeverickL@northlan.gov.uk  
Date: 02 November 2010



**Corporate Services**

John O'Hagan  
Executive Director  
Civic Centre  
Windmillhill Street  
Motherwell ML1 1AB  
[www.northlanarkshire.gov.uk](http://www.northlanarkshire.gov.uk)

**Members of the Learning and Leisure (Education  
Joint Appeals, Maintenance Allowances and  
Bursaries) Sub-Committee**

Notice is given that a Meeting of the **LEARNING AND LEISURE (EDUCATION JOINT APPEALS, MAINTENANCE ALLOWANCES AND BURSARIES) SUB-COMMITTEE** is to be held within the Civic Centre, Motherwell on Tuesday, 9 November 2010 at 10 am which you are requested to attend.

The agenda of business is attached.

A handwritten signature in black ink, appearing to read "J. O'Hagan", is written over the printed name of the Executive Director.

**Executive Director of Corporate Services**

**Members:** Councillor H. McGuigan, Convener; Councillors S. Coyle, Irvine, Key, S. Love, Lyle, McAuley, Maginnis, Murray, Pentland, Ross and Shaw.