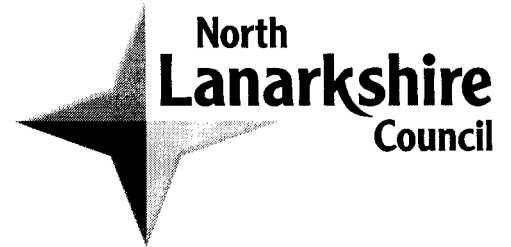


Our Ref: CA/LL/5/1 CLM/EH  
Your Ref:  
Contact: Clare Louise McDonald  
Tel: 01698 302359  
Fax: 01698 302351  
E-Mail: McDonaldCl@northlan.gov.uk  
Date: 14 March 2012



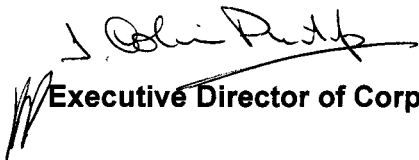
**Corporate Services**

John O'Hagan  
Executive Director  
Civic Centre  
Windmillhill Street  
Motherwell ML1 1AB  
[www.northlanarkshire.gov.uk](http://www.northlanarkshire.gov.uk)

**Members of the Learning and Leisure (Education Joint Appeals, Maintenance Allowances and Bursaries) Sub-Committee**

Notice is given that a Meeting of the **LEARNING AND LEISURE (EDUCATION JOINT APPEALS, MAINTENANCE ALLOWANCES AND BURSARIES) SUB-COMMITTEE** is to be held within the Civic Centre, Motherwell on Thursday, 22 March 2012 at 2.30 pm which you are requested to attend.

The agenda of business is attached.

  
**Executive Director of Corporate Services**

**Members:** Councillor H. McGuigan, Convener; Councillors S. Coyle, Irvine, Key, Lunny, Lyle, McAuley, Maginnis, Murray, Pentland, Ross and Shaw.