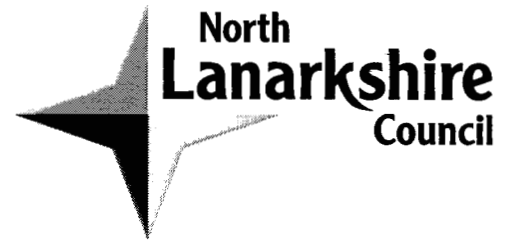


Our Ref: CA/AC/NO/1 JM/RM
Your Ref:
Contact: John Murray
Tel: 01698 302259
Fax: 01698 302456
E-Mail: committee2@northlan.gov.uk
Date: 29 May 2002



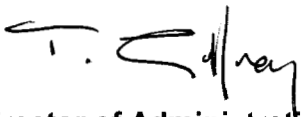
**Members of the
North Area Committee**

Administration

John O'Hagan, Director
PO Box 14, Civic Centre
Motherwell ML1 1TW
www.northlan.gov.uk

Notice is given that a Meeting of the **NORTH AREA COMMITTEE** is to be held within Chryston High School, Lindsaybeg Road, Chryston on Thursday, 6 June 2002 at 6 pm which you are requested to attend.

The agenda of business is attached.


Director of Administration

Members: Councillor Jones, Convener; Councillors Barrie, Carmichael, Chadha, Glavin, Grant, Gray, Griffin, Hogg, Homer, Irvine, McCallum, McCulloch, McElroy, G. Murray, M. Murray, Shaw and Wallace.