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Date: 01 April 2014



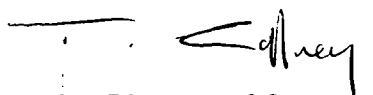
Corporate Services

June Murray
Executive Director
Civic Centre
Windmillhill Street
Motherwell ML1 1AB
www.northlanarkshire.gov.uk

Members of the North Area Committee

Notice is given that a Meeting of the **NORTH AREA COMMITTEE** is to be held within Stepps Primary School, Blenheim Avenue, Stepps on Thursday, 10 April 2014 at 6.45 pm or immediately following the conclusion of the North Local Area Partnership meeting, whichever is the later, which you are requested to attend.

The agenda of business is attached.


Executive Director of Corporate Services

Please Note: Members are requested to bring to the meeting the papers issued to them in respect of the North Local Area Partnership.

Members: Councillor Grant, Convener; Councillors Chadha, Goldie, Graham, Griffin, P. Hogg, W. Hogg, Irvine, Johnston, Jones, McCulloch, McGlinchey, McLaren, McVey, Masterton, O'Brien, Stevenson and Wallace.