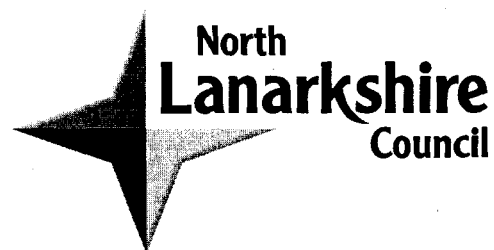


Our Ref: CA/F/1/1 MH/RM  
Your Ref:  
Contact: Mark Hamill  
Tel: 01698 302430  
Fax: 01698 302351  
E-Mail: HamillM@northlan.gov.uk  
Date: 21 November 2013



**Corporate Services**

June Murray  
Executive Director  
Civic Centre  
Windmillhill Street  
Motherwell ML1 1AB  
[www.northlanarkshire.gov.uk](http://www.northlanarkshire.gov.uk)

**Members of the Policy and Resources  
(Finance and Customer Services) Sub-Committee**

Notice is given that a Meeting of the **POLICY AND RESOURCES (FINANCE AND CUSTOMER SERVICES) SUB-COMMITTEE** is to be held within the Civic Centre, Motherwell on Wednesday, 27 November 2013 at 2 pm which you are requested to attend.

The agenda of business is attached.

A handwritten signature in black ink, appearing to be "J Murray".

**Executive Director of Corporate Services**

**Members:** Councillor Burrows, Convener; Councillor Spowart, Vice-Convener; Councillors Baird, Clinch, Fagan, Fellows, P. Hogg, Hume, Jones, Logue, Lunny, Lyle, McAnulty, McCabe, McCulloch, McKay, McNally, McShannon, O'Brien, O'Rorke, Shevlin, Stevenson and Stocks.