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**Department of Administration**

PO Box 14  
Civic Centre  
Motherwell ML1 1TW



**NORTH  
LANARKSHIRE  
COUNCIL**

Our Ref: CA/EC/1/1 CON/MBG    Contact: Mrs O'Neil  
Your Ref:                                    Telephone: 01698 302208  
Date: 22 March 2000                    Fax: 01698 302456

*Director of Administration  
John O'Hagan*

**Members of the  
Economic Development Committee**

Notice is given that a Special Meeting of the **ECONOMIC DEVELOPMENT COMMITTEE** is to be held within the Civic Centre, Motherwell on Tuesday, 28 March 2000 at 11 am which you are requested to attend.

The agenda of business is attached.

**Director of Administration**

**Members:** Councillor Brooks, Convener; Councillor Curran, Vice-Convener; Councillors Brady, Burns, Cameron, Connelly, Donnelly, Homer, Jones, Love, Lyle, McCabe, McElroy, H. McGuigan, Morgan, Nolan, Pentland, Saunders, Selfridge, Shaw, Smith, Stocks and Valentine.