

Department of Administration

PO Box 14
Civic Centre
Motherwell ML1 1TW



**NORTH
LANARKSHIRE
COUNCIL**

Our Ref: CA/ED/1/1 LD/KH Contact: Lesley Deverick
Your Ref: Telephone: 01698 302434
Date: 25 January 2001 Fax: 01698 275125

*Director of Administration
John O'Hagan*

**Members of the
Education Committee**

Notice is given that a Meeting of the **EDUCATION COMMITTEE** is to be held within the Civic Centre, Motherwell on Wednesday 31 January 2001 at 2 pm which you are requested to attend.

The agenda of business is attached.

Director of Administration

Members: Councillor Gray, Convener; Councillors McKeown and Morgan, Vice-Conveners; Provost McCulloch; Councillors Barrie, Brady, Brooks, Burns, Cefferty, Clarke, Curley, Curran, Donnelly, Glavin, Grant, Griffin, Hebenton, Holloway, Jones, Logue, Love, Lyle, McCabe, McCallum, McGhee, H. McGuigan, McKinlay, Mathieson, Moran, G. Murray, M. Murray, Pentland, Scott, Smith, Stocks, Sullivan and Wallace; Rev. J. Munton, Mr. A. Quinn and Rev. B. Talbot, and Mr. W. Brown and Mr. A. Morrice.