

**Department of Administration**

PO Box 14  
Civic Centre  
Motherwell ML1 1TW

Our Ref: CA/ED/1/1 LD/RM  
Your Ref:  
Date: 15 March 2001

Contact: Lesley Deverick  
Telephone: 01698 302434  
Fax: 01698 275125



**NORTH  
LANARKSHIRE  
COUNCIL**

*Director of Administration  
John O'Hagan*

**Members of the  
Education Committee**

Notice is given that a Meeting of the **EDUCATION COMMITTEE** is to be held within the Civic Centre, Motherwell on Wednesday, 28 March 2001 at 2 pm which you are requested to attend.

The agenda of business is attached.

**Director of Administration**

**Members:** Councillor Gray, Convener; Councillors McKeown and Morgan, Vice-Conveners; Provost McCulloch; Councillors Barrie, Brady, Brooks, Burns, Cefferty, Clarke, Curley, Curran, Donnelly, Glavin, Grant, Griffin, Hebenton, Holloway, Jones, Logue, Love, Lyle, McCabe, McCallum, McGhee, H. McGuigan, McKinlay, Mathieson, Moran, G. Murray, M. Murray, Pentland, Scott, Smith, Stocks, Sullivan and Wallace; Rev. J. Munton, Mr. A. Quinn and Rev. B. Talbot, and Mr. W. Brown and Mr. A. Morrice.