

**Department of Administration**

PO Box 14  
Civic Centre  
Motherwell ML1 1TW



**NORTH  
LANARKSHIRE  
COUNCIL**

Our Ref: CA/ED/1/1 LD/CEW      Contact: Lesley Deverick  
Your Ref:                                      Telephone: 01698 302434  
Date: 22 May 2001                      Fax: 01698275125

*Director of Administration  
John O'Hagan*

**Members of the  
Education Committee**

Notice is given that a Meeting of the **EDUCATION COMMITTEE** is to be held within the Civic Centre, Motherwell on Wednesday, 30 May 2001 at 2 pm which you are requested to attend.

The agenda of business is attached.

A handwritten signature in black ink, appearing to be 'A. H. H. H.' with a stylized flourish.

**Director of Administration**

**Members:** Councillor Gray, Convener; Councillors McKeown and Morgan, Vice-Conveners; Provost McCulloch; Councillors Barrie, Brady, Brooks, Burns, Cefferty, Clarke, Curley, Curran, Donnelly, Glavin, Grant, Griffin, Hebenton, Holloway, Jones, Logue, Love, Lyle, McCabe, McCallum, McGhee, H. McGuigan, McKinlay, Mathieson, Moran, G. Murray, M. Murray, Pentland, Scott, Smith, Stocks, Sullivan and Wallace; Rev. J. Munton, Mr. A. Quinn and Rev. B. Talbot, and Mr. W. Brown and Mr. A. Morrice.