

Department of Administration

PO Box 14
Civic Centre
Motherwell ML1 1TW



**NORTH
LANARKSHIRE
COUNCIL**

Our Ref: CA/ED/1/1 LD/KH Contact: Lesley Deverick
Your Ref: Telephone: 01698 302434
Date: 2 February 2000 Fax: 01698 275125

*Director of Administration
John O'Hagan*

**Members of the Ad Hoc Committee
Education Committee**

Notice is given that a Meeting of an **AD HOC COMMITTEE** of the **EDUCATION COMMITTEE** is to be held within the Civic Centre, Motherwell on 8 February 2000 at 10.45 am, or immediately following the meeting of the Education (Joint Appeals and Bursaries) Sub-Committee, whichever is the later, which you are requested to attend.

The agenda of business is attached.

A handwritten signature in cursive script, appearing to read 'A. Kelly'.

f **Director of Administration**

Members: Councillor Gray, Convener; Councillors Curley, Griffin, Holloway, McCabe, McKeown and G. Murray