

Department of Administration

PO Box 14
Civic Centre
Motherwell ML1 1TW

Our Ref: CA/ED/4/1 LD/EH
Your Ref:
Date: 1 November 2000

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**NORTH
LANARKSHIRE
COUNCIL**

*Director of Administration
John O'Hagan*

**Members of the Education
(Appeals) Sub-Committee**

Notice is given that a Meeting of the **EDUCATION (APPEALS) SUB-COMMITTEE** is to be held within the Civic Centre, Motherwell on Thursday, 9 November 2000 at 9.30 am which you are requested to attend.

The agenda of business is attached.

John O'Hagan
Director of Administration

Members: Councillor McKeown, Convener, Councillors Barrie, Brooks, Clarke, Grant, Gray, Jones, Logue, Lyle, McCabe, McCallum, Pentland and Stocks.