

Department of Administration
PO Box 14
Civic Centre
Motherwell ML1 1TW



**NORTH
LANARKSHIRE
COUNCIL**

Our Ref: CA/ED/3/1 LD/EH
Your Ref:
Date: 28 May, 1997

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*Director of Administration
John O'Hagan*

**Members of the Education
(Community Services) Sub-Committee**

Notice is given that a Meeting of the **EDUCATION (COMMUNITY SERVICES) SUB-COMMITTEE** is to be held within the Civic Centre, Motherwell on Tuesday 3 June 1997 at 11 am which you are requested to attend.

The agenda of business is attached.

U. C. Young
Director of Administration

Members: Councillor Gray, Convener; Councillors A. Burns, E. Burns, Cefferty, Combe, Gibson, Gilchrist, Gormill, Holloway, Logue, Lyle, McCabe, H. McGuigan, R. McKenna, Mathieson, Selfridge, Smith, Stocks, Wallace and Wilson; Rev. J. Brannigan and Rev. B. Talbot, and W. Brown.