

Department of Administration

PO Box 14
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**NORTH
LANARKSHIRE
COUNCIL**

Our Ref: CA/ED/2/1 LD/KM

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Date: 18 February 1998

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*Director of Administration
John O'Hagan*

**Members of the Education
(Community Services) Sub-Committee**

Notice is given that a Meeting of the **EDUCATION (COMMUNITY SERVICES) SUB-COMMITTEE** is to be held within the Civic Centre, Motherwell on Tuesday, 24 February 1998 at 11 am which you are requested to attend.

The agenda of business is attached.

A. Holey
Director of Administration

Members: Councillor Gray, Convener; Councillors A. Burns, Cefferty, Craigie, Gibson, Gilchrist, Gormill, Grant, Griffin, Holloway, Logue, Lucas, Lyle, McCabe, H. McGuigan, McKenna, Mathieson, Selfridge, Stocks and Wilson; Rev. J. Brannigan and Rev. B. Talbot, and W. Brown.