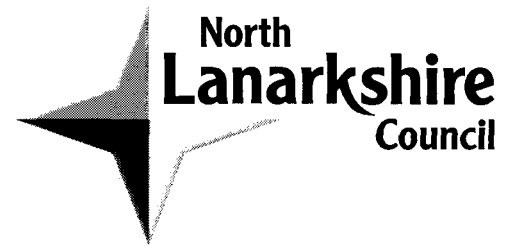


Our Ref: CA/ED/5/1 LD/RM  
Your Ref:  
Contact: Lesley Deverick  
Tel: 01698 302434  
Fax: 01698 302456  
E-Mail: committee1@northlan.gov.uk  
Date: 6 June 2002



**Members of the Education  
(Joint Appeals and Bursaries) Sub-Committee**

**Administration**

John O'Hagan, Director  
PO Box 14, Civic Centre  
Motherwell ML1 1TW  
[www.northlan.gov.uk](http://www.northlan.gov.uk)

Notice is given that a Meeting of the **EDUCATION (JOINT APPEALS AND BURSARIES) SUB-COMMITTEE** is to be held within the Civic Centre, Motherwell on Thursday, 13 June 2002 at 10 am which you are requested to attend.

The agenda of business is attached.

A handwritten signature in black ink, appearing to read "J. O'Hagan".

**Director of Administration**

**Members:** Councillor Gray, Convener; Provost McCulloch; Councillors Brady, Burns, Cefferty, Curran, Griffin, Jones, McCallum, McGhee, M. Murray and Scott.