

# NORTH LANARKSHIRE COUNCIL

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Date: 23 May 1996

**John O'Hagan**  
Director of Administration  
PO Box 14, Civic Centre  
Motherwell, ML1 1TW

## **NOT TO BE REMOVED**

### **Members of the Education (Resources) Sub-Committee**

Notice is hereby given that a Meeting of the **EDUCATION (RESOURCES) SUB-COMMITTEE** is to be held within the Civic Centre, Motherwell on Thursday, 30 May 1996 at 11 a.m. which you are requested to attend.

The agenda of business is attached

  
Director of Administration

**Members:** Councillor Gilchrist, Convener; Councillors Clarke, Craigie, Curran, Gray, Heberton, Hogg, Holloway, Lafferty, McGhee, H. McGuigan, J. McKenna, McKeown, Moran, Morgan, G. Murray, Pentland, Russell, Selfridge and Sullivan, and Reverend J. McAlpine.