

NORTH LANARKSHIRE COUNCIL

Telephone: 01698 302222, Fax: 275125
Extension: 2219
Contact: Claire O'Neil
Your Ref:
Our Ref: EDRS CON/EH
Date: 5 July 1996

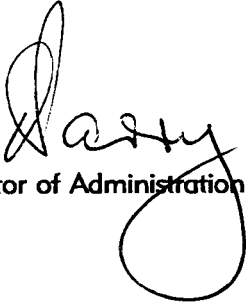
John O'Hagan
Director of Administration
PO Box 14, Civic Centre
Motherwell, ML1 1TW

NOT TO BE REMOVED

Members of the Education (Resources) Sub-Committee

Notice is hereby given that a Meeting of the **EDUCATION (RESOURCES) SUB-COMMITTEE** is to be held within the Civic Centre, Motherwell on Thursday, 11 July 1996 at 11 a.m. which you are requested to attend.

The agenda of business is attached


for Director of Administration

Members: Councillor Gilchrist, Convener; Councillors Barrie, Clarke, Craigie, Curran, Gray, Heberton, Hogg, Lafferty, McGhee, H. McGuigan, J. McKenna, McKeown, Moran, Morgan, G. Murray, Pentland, Russell, Selfridge and Sullivan; Reverend J. McAlpine and Mr. A. Morris.