

AGENDA

- (1) Education Capital Programme 1996/97 (pages 1-3)
Submit report by Director of Education (copy herewith)

- (2) Revenue Funded Maintenance Works 1996/97 (pages 4-9)
Submit report by Director of Education (copy herewith)

- (3) Schools Catering (pages 10-13)
Submit report by Director of Education (copy herewith)

- (4) Fire Related Policies and Procedures (pages 14-17)
Submit report by Director of Education (copy herewith)