

**Department of Administration**

PO Box 14  
Civic Centre  
Motherwell ML1 1TW

Our Ref: CA/ED/3/1 CJ/MBG  
Your Ref:  
Date: 20 May 1998

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**NORTH  
LANARKSHIRE  
COUNCIL**

*Director of Administration  
John O'Hagan*

**Members of the Education  
(Resources) Sub-Committee**

Notice is given that a Meeting of the **EDUCATION (RESOURCES) SUB-COMMITTEE** is to be held within the Civic Centre, Motherwell on Thursday, 28 May 1998 at 2 pm which you are requested to attend.

The agenda of business is attached.

*A. H. Kelly*  
Director of Administration

**Members:** Councillor Brooks, Convener, Councillors Barrie, E. Burns, Clarke, Curran, Fitzpatrick, Gray, Hebenton, Hogg, Lafferty, McAlorum, H. McGuigan, McKenna, McKeown, Moran, Morgan, G. Murray, Pentland, and Selfridge, Rev. J. Munton and A. Morrice.