

Department of Administration

PO Box 14
Civic Centre
Motherwell ML1 1TW

Our Ref: CA/ED/3/1 MH/CW
Your Ref:
Date: 11 May 2001

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**NORTH
LANARKSHIRE
COUNCIL**

*Director of Administration
John O'Hagan*

**Members of the Education
(Resources) Sub-Committee**

Notice is given that a Meeting of the **EDUCATION (RESOURCES) SUB-COMMITTEE** is to be held within the Civic Centre, Motherwell on Thursday, 17 May 2001 at 2 pm which you are requested to attend.

The agenda of business is attached.

A handwritten signature in black ink, appearing to read 'A. Kelly'.

Director of Administration

Members: Councillor Morgan, Convener, Councillors Burns, Curley, Donnelly, Glavin, Gray, Heberton, Holloway, Love, H. McGuigan, McKeown, McKinlay, Moran, G. Murray, M. Murray, Smith, Sullivan and Wallace.