

REPORT

To: EDUCATION (RESOURCES) SUB COMMITTEE		Subject: WISHAW – CASTLEHILL PRIMARY SCHOOL –PRE 5 AUTISTIC UNIT
From: DIRECTOR OF HOUSING AND PROPERTY SERVICES		
Date: 23 March 2001	Ref: IJF/CG/ EDMS20111	

**1.00 INTRODUCTION**

(1.01) The purpose of this report is to keep Committee members informed regarding the above.

**2.00 RESOURCES**

(2.01) The funding for this work is contained within the Social Inclusion Fund 2001/2002, which is contained within the Excellent Fund 2001/2002.

**3.00 CONSIDERATION**

(3.01) Location: Castlehill Primary School  
Birkshaw Brae  
Wishaw  
ML2 0ND

Location plan is attached.

(3.02) The work comprises the alterations to toilets and corridor areas to form a new classroom.

(3.03) The Tender documents were issued to five contractors of whom four submitted a Tender as follows:

<u>Contractors</u>	<u>Before Check</u>	<u>After Checking</u>
Fullwood Holdings	24,350.48	£24,800.13
David H Allan	£26,295.70	£26,295.70
Alistair Burnett & Co Ltd	£30,792.24	£30,773.91
Gilchrist & Lynn Ltd	£31,617.68	Not Checked
Garrett Nicholson	No offer received	

**Report – Wishaw – Castlehill Primary School – Pre 5 Autistic Unit**

(3.04) The project costs arising are as follows:-

Tender Costs            £24,800.13

Fees                        £3,720.02

Total                      £28,520.15

Estimated Spend 2001/2002 -    £27,807.00

Estimated Spend 2002/2003 -    £713.15

(3.05) The Tender of £24,800.13 submitted by Fullwood Holdings has been consistently and competitively priced and is worthy of consideration for acceptance. Funding is available for this project and any necessary associated fees.

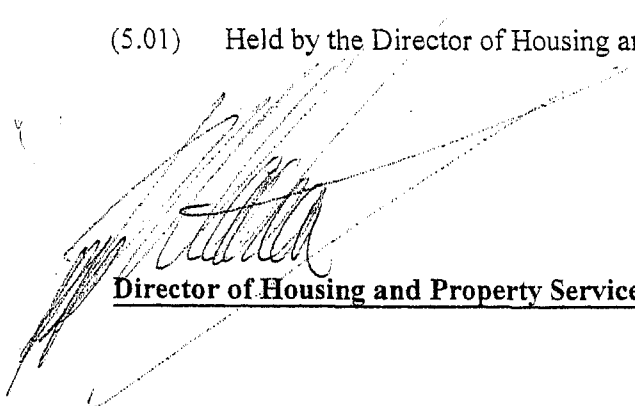
**4.00    RECOMMENDATION**

(4.01) The Committee is asked to note that in accordance with the delegations given to the Director of Administration, this project is being progressed for acceptance, after consultation with the Convenor. Final confirmation on the project progress will be given at the meeting.

(4.02) Project Management arrangements will be introduced accordingly to achieve cost effective and project completion of this work.

**(5.00)    BACKGROUND PAPERS**

(5.01) Held by the Director of Housing and Property Services.

  
**Director of Housing and Property Services**

