

**Department of Administration**

PO Box 14  
Civic Centre  
Motherwell ML1 1TW

Our Ref: CA/ED/3/1 MH/EH  
Your Ref:  
Date: 5 October 2001

Contact: Mark Hamill  
Telephone: 01698 302430  
Fax: 01698 275125



**NORTH  
LANARKSHIRE  
COUNCIL**

*Director of Administration  
John O'Hagan*

**Members of the Education  
(Resources) Sub-Committee**

Notice is given that a Meeting of the **EDUCATION (RESOURCES) SUB-COMMITTEE** is to be held within the Civic Centre, Motherwell on Thursday, 11 October 2001 at 2 pm which you are requested to attend.

The agenda of business is attached.

Director of Administration

**Members:** Councillor Morgan, Convener, Councillors Burns, Curley, Donnelly, Glavin, Gray, Hebenton, Holloway, Love, H. McGuigan, McKeown, McKinlay, Moran, G. Murray, M. Murray, Smith, Sullivan and Wallace.