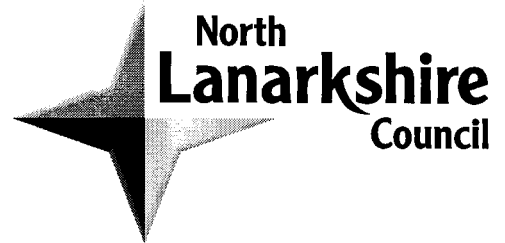


Our Ref: CA/ED/3/1 MH/MR
Your Ref:
Contact: Mark Hamill
Tel: 01698 302430
Fax: 01698 302456
E-Mail: committee1@northlan.gov.uk
Date: 14 February 2003



**Members of the Education
(Resources) Sub-Committee**

Administration

John O'Hagan, Director
PO Box 14, Civic Centre
Motherwell ML1 1TW
www.northlan.gov.uk

Notice is given that a Meeting of the **EDUCATION (RESOURCES) SUB-COMMITTEE** is to be held within the Civic Centre, Motherwell on Thursday, 20 February 2003 at 2 pm which you are requested to attend.

The agenda of business is attached.

A handwritten signature in black ink, appearing to read "J. O'Hagan".

Director of Administration

Members: Councillor Morgan, Convener, Councillors Burns, Curley, Donnelly, Glavin, Gray, Hebenton, Holloway, Love, H. McGuigan, McKeown, McKinlay, Moran, G. Murray, M. Murray, Smith, Sullivan and Wallace.