

To: EDUCATION (RESOURCES SUB COMMITTEE)	Subject: GARTCOSH – GARTCOSH PRIMARY SCHOOL – ELECTRICAL REWIRING
From: DIRECTOR OF HOUSING AND PROPERTY SERVICES	
Date: 26 June 2003	Ref: IJF/EK/ EDMM02180

1.0 **INTRODUCTION**

1.1 The purpose of this memo is to keep Committee Members informed of the above.

2.0 **BACKGROUND**

2.1 Following instructions from the Client Department, tender documents were prepared for the removal of the existing electrical installations and replacement with new wiring, trunking, lighting installation, small power installation, school bell installation and fire alarm installation.

2.2 The funding for this work is contained within the Education Capital Major Maintenance Programme 2003/2004 and 2004/2005.

3.0 **PROPOSALS/CONSIDERATIONS**

3.1 The tender documents were issued to five Contractors four of whom submitted Tenders as follows:-

<u>Contractor</u>	<u>Before Checking</u>	<u>After Checking</u>
John Heaney (Electrical) Ltd	£ 68,710.37	£68,710.37
Maclin Electrical Ltd	£ 67,581.44	£71,181.44
Kayes & Co. Electrical Contractors Ltd	£ 71,525.16	£71,525.16
Jackson Rich & Co Ltd	£ 77,910.91	Not Checked
Forth Electrical Services	No Offer Received	

3.2 The lowest three offers have been checked and errors corrected in accordance with the tender documents.

3.3 After checking the lowest offer was that submitted by John Heaney (Electrical) Ltd in the amount of £68,710.37.

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3.4 The project costs arising are as follows:-

Tender Costs	£ 68,710.37
Fees	£ 10,306.56
Total	£ <u>79,016.93</u>

Estimated Spend 2003/2004	£ 77,041.00
Estimated Spend 2004/2005	£ 1,975.93

**4.0 COMMITTEE CONSIDERATIONS**

The Committee are asked to note that this Tender Report has been prepared after due consideration and consultation with the Client Department representatives.

**5.0 RECOMMENDATION**

The Committee is asked to note that in accordance with the delegations given to the Director of Administration, this project is being progressed for acceptance, after consultation with the Convenor. Final Confirmation on the project progress will be given at the meeting.

**6.0 BACKGROUND PAPERS**

Held by the Director of Housing and Property Services.

  
**Director of Housing and Property Services**