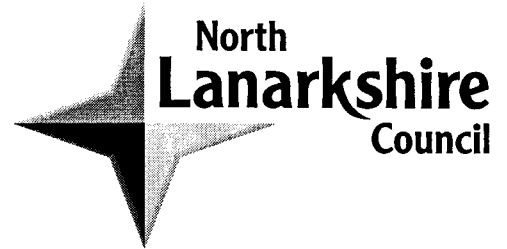


Our Ref: CA/ED/3/1/PS/EH
Your Ref:
Contact: Paul Shiach
Tel: 01698 302434
Fax: 01698 302456
E-Mail: ShiachP@northlan.gov.uk
Date: 27 February 2004



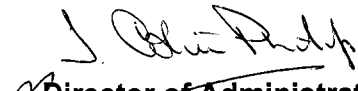
**Members of the Education
(Resources) Sub-Committee**

Administration

John O'Hagan, Director
PO Box 14, Civic Centre
Motherwell ML1 1TW
www.northlan.gov.uk

Notice is given that a Meeting of the **EDUCATION (RESOURCES) SUB-COMMITTEE** is to be held within the Civic Centre, Motherwell on Thursday, 4 March 2004 at 2 pm which you are requested to attend.

The agenda of business is attached.


Director of Administration

Members: Councillor Morgan, Convener, Councillors Cefferty, Curley, Donnelly, Gray, Holloway, Lyle, McAuley, McCulloch, H. McGuigan, McKeown, Moran, G. Murray, Robertson, Smith, Stocks, Sullivan and Wallace.