

AGENDA ITEM NO. 7h

To: EDUCATION (RESOURCES SUB COMMITTEE)		Subject: COATBRIDGE - KIRKSHAWS PRIMARY SCHOOL - RE-ROOFING	
From: DIRECTOR OF HOUSING AND PROPERTY SERVICES			
Date: 19 October 2004	Ref: WH/EK/EDMM03323		

## 1.0 INTRODUCTION

1.1 The purpose of this report is to keep Committee Members informed of the above.

## 2.0 BACKGROUND

2.1 Following instructions from the Client Department, tender documents were prepared for stripping the existing roofing systems, carrying out roof repairs as required and renewing the roof covering and all associated work.

2.2 The funding for this work is contained within the Education Capital Major Maintenance Programme 2004/2005 and 2005/2006.

## 3.0 PROPOSALS/CONSIDERATIONS

3.1 The tender documents were issued to five Contractors four of whom submitted Tenders as follows: -

<u>Contractor</u>	<u>Amount Before Checking</u>	<u>Amount After Checking</u>
Faskin Contracts	£131,660.98	£131,660.98
Braedale Roofing Ltd	£133,055.60	£133,190.80
Pirie Ltd	£146,284.01	£148,984.81
George Brolly & Co (Roofing) Ltd	£152,331.08	Not Checked
Weatherproofing Advisors Ltd	Offer Received Late	

3.2 The lowest three offers have been checked and errors corrected in accordance with the Tender Documents.

3.3 After checking the lowest offer remained that submitted by Faskin Contracts in the amount of £131,660.98.

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3.4 The project costs arising are as follows: -

Tender Costs	£131,660.98
Fees	£ 19,749.15
Total	<u>£151,410.13</u>

Estimated Spend 2004/2005	£ 147,625.00
Estimated Spend 2005/2006	£ 3,785.13

### **4.0 COMMITTEE CONSIDERATIONS**

The Committee are asked to note that this Tender Report has been prepared after due consideration and consultation with the Client Department representatives.

### **5.0 RECOMMENDATION**

The Committee is asked to note that in accordance with the delegations given to the Director of Administration, this project is being progressed for acceptance, after consultation with the Convenor. Final Confirmation on the project progress will be given at the meeting.

### **6.0 BACKGROUND PAPERS**

Held by the Director of Housing and Property Services.

  
**Director of Housing and Property Services**