**REPORT** 



То:	EDUCATION (RESOURCES SUB COMMITTEE)	Subject:	SHOTTS – ST. PATRICK'S PRIMARY SCHOOL – RE-ROOFING
From:	DIRECTOR OF HOUSING AND PROPERTY SERVICES		
Date:	4 November 2004 Ref: IJF/JM/ EDMM033	326	

# 1.0 INTRODUCTION

1.1 The purpose of this report is to keep Committee Members informed of the above.

## 2.0 BACKGROUND

- 2.1 Following instructions from the Client Department, tender documents were prepared for the removal of existing slate roof and cast iron gutters, carrying out roof repairs as required and renewing the roof covering with slate and all associated work.
- 2.2 The funding for this work is contained within the Education Capital Major Maintenance Programme 2004/2005, 2005/2006 and 2006/2007.

### 3.0 PROPOSALS/CONSIDERATIONS

3.1 The tender documents were issued to five Contractors all of whom submitted Tenders as follows: -

Contractor	Before Checking	After Checking
AMD Construction Ltd	£103,921.00	£104,371.00
Stratta Construction (Scotland)	£114,608.05	£114,608.05
Torrance Building Services	£117,779.00	£117,809.00
Avondale Roofing	£124,807.30	Not checked
Ailsa Building Ltd	£162,854.21	Not checked

- 3.2 The lowest three offers have been checked and errors corrected in accordance with the Tender Documents.
- 3.3 After checking the lowest offer was that submitted by AMD Construction Ltd in the amended amount of £104.371.00.

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### 3.4 The project costs arising are as follows: -

Tender Costs Fees	£ 104,371.00 £ 15,655.65		
Total	£ 120,026.65		
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Estimated Spend 2004/2005	£	96,020.00
Estimated Spend 2005/2006	£	21,006.00
Estimated Spend 2006/2007	£	3,000.65

### 4.0 **COMMITTEE CONSIDERATIONS**

The Committee are asked to note that this Tender Report has been prepared after due consideration and consultation with the Client Department representatives.

#### 5.0 RECOMMENDATION

The Committee is asked to note that in accordance with the delegations given to the Director of Administration, this project is being progressed for acceptance, after consultation with the Convenor. Final Confirmation on the project progress will be given at the meeting.

#### 6.0 **BACKGROUND PAPERS**

Held by the Director of Housing and Property Services.

Director of Housing and Property Services