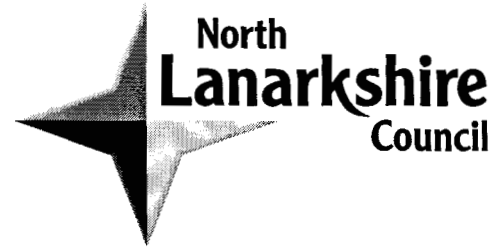


Our Ref: CA/ED/3/1 PS/EH  
Your Ref:  
Contact: Paul Shiach  
Tel: 01698 302443  
Fax: 01698 302456  
E-Mail: ShiachP@northlan.gov.uk  
Date: 25 February 2005



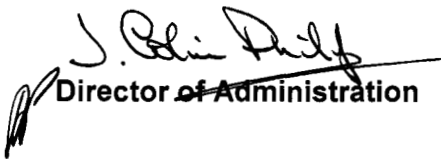
**Members of the Education  
(Resources) Sub-Committee**

**Administration**

John O'Hagan, Director  
PO Box 14, Civic Centre  
Motherwell ML1 1TW  
[www.northlan.gov.uk](http://www.northlan.gov.uk)

Notice is given that a Meeting of the **EDUCATION (RESOURCES) SUB-COMMITTEE** is to be held within the Civic Centre, Motherwell on Thursday, 3 March 2005 at 2 pm which you are requested to attend.

The agenda of business is attached.

  
Director of Administration

**Members:** Councillor Morgan, Convener, Councillors Cefferty, Curley, Donnelly, Gray, Holloway, Lyle, McAuley, McCulloch, H. McGuigan, McKeown, Moran, G. Murray, Robertson, Smith, Stocks, Sullivan and Wallace.