

To: EDUCATION (RESOURCES SUB COMMITTEE)	Subject: MOTHERWELL – CATHEDRAL PRIMARY SCHOOL – TEMPORARY CLASSROOMS ACCOMMODATION
From: DIRECTOR OF HOUSING AND PROPERTY SERVICES	
Date: 17 <sup>th</sup> November 2006	Ref: IJF/TM/EDMs06156

**1.0 INTRODUCTION**

1.1 The purpose of this report is to enable the Director of Administration to accept the tender from GE Capital Modular Space Ltd., for the above contract.

**2.0 BACKGROUND**

2.1 Following instructions from the Client Department, tender documents were prepared for the design, supply and erection of 1 Nr double unit to provide classroom accommodation together with external works comprising minor drainage, ramps and fire escape steps.

2.2 The funding for this work is contained within the Education Capital Programme 2006/2007 and 2007/2008.

**3.0 PROPOSALS/CONSIDERATIONS**

3.1 The tender documents were issued to four Contractors two of whom submitted Tenders as follows: -

<u>Contractor</u>	<u>Before Checking</u>	<u>After Checking</u>
GE Capital Modular Space Ltd	£ 121,427.50	£ 120,749.50
Premier Modular Buildings Ltd	£154,015.55	£152,917.55
Paton Plant Ltd	No Offer Received	
Wernick Buildings/Hire Ltd	No Offer Received	

3.2 The lowest two offers have been checked and errors corrected in accordance with the Tender Documents.

3.3 After checking the lowest offer was that submitted by GE Capital Modular Space Ltd., in the amended amount of £ 120,749.50.

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3.4 The project costs arising are as follows: -

Tender Costs	£ 120,749.50
Fees	£ 17,569.05
Total	<u>£ 138,318.55</u>
Estimated Spend 2006/2007	£ 134,861.00
Estimated Spend 2007/2008	£ 3,457.55

**4.0 COMMITTEE CONSIDERATIONS**

The Committee are asked to note that this Tender Report has been prepared after due consideration and consultation with the Client Department representatives.

**5.0 RECOMMENDATION**

The Committee is asked to note that in accordance with the delegations given to the Director of Administration, this project is being progressed for acceptance, after consultation with the Convenor. Final Confirmation on the project progress will be given at the meeting.

**6.0 BACKGROUND PAPERS**

Held by the Director of Housing and Property Services.



**Director of Housing and Property Services**