

**Department of Administration**

PO Box 14  
Civic Centre  
Motherwell ML1 1TW

Our Ref: CA/GP/1/1 MS/MT  
Your Ref:  
Date: 28 September 2000

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*Mc*  
**NORTH  
LANARKSHIRE  
COUNCIL**

*Director of Administration  
John O'Hagan*

**Members of the  
General Purposes Committee**

Notice is given that a Meeting of the **GENERAL PURPOSES COMMITTEE** is to be held within the Civic Centre, Motherwell on Wednesday, 4 October 2000 at 2 pm which you are requested to attend.

The agenda of business is attached.

*John O'Hagan*

Director of Administration

**Members:** Councillor Holloway, Convener; Councillor Chadha, Vice-Convener; Provost McCulloch; Councillors Barrie, Cameron, Cassidy, Cefferty, Connelly, Devine, Glavin, Gormill, Grant, Hebenton, Homer, Irvine, Love, McCabe, McKinlay, J. Martin, Selfridge, Shields, Smith and Wilson.