

NORTH LANARKSHIRE COUNCIL  
REPORT

To: GENERAL PURPOSES COMMITTEE		Subject: MOTHERWELL CIVIC CENTRE – UPGRADE OF MAIN STAIR
From: DIRECTOR OF HOUSING & PROPERTY SERVICES		
Date 06 <sup>th</sup> February 2004	Ref: DMcC/TM/ CECC02216	

**1.0 INTRODUCTION**

(1.01) The purpose of this report is to keep Committee members informed regarding the above.

**2.00 BACKGROUND**

(2.01) The work comprises the installation of new timber wall linings, balustrads infill panels, handrail and floor coverings; alterations to the fire alarm system and new lighting.

(2.02) The funding for this work is contained within the Administration Capital Programme 2003/2004, 2004/2005 and 2005/2006.

**3.00 PROPOSALS/CONSIDERATIONS**

(3.01) Location: Civic Centre  
Civic Square  
Motherwell

(3.02) The Tender documents were issued to six contractors five of whom submitted a Tender as follows:

<u>Contractors</u>	<u>Before Check</u>	<u>After Checking</u>
Elmwood (Glasgow) Ltd	£155,836.62	£155,899.07
Clark Contracts Ltd	£189,551.67	£189,527.67
David H. Allan	£202,635.22	£202,635.22
J. B. Bennett (Contracts) Ltd	£221,086.81	Unchecked
Alexander Braidwood Ltd	£230,054.77	Unchecked
John Buchanan (Shopfitters)	No Offer	

(3.03) The lowest three offers have been checked and errors corrected in accordance with the tender documents.

(3.04) After checking the lowest offer remained that submitted by Elmwood (Glasgow) Ltd in the corrected amount of £155,899.07.

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(3.05) The project costs arising are as follows:-

Tender Costs            £155,899.07

Fees                        £ 23,384.86

Total                      £179,283.93

Estimated Spend 2003/2004 -    £ 25,000.00

Estimated Spend 2004/2005 -    £ 150,000.00

Estimated Spend 2005/2006 -    £ 4,283.93

**4.00    CORPORATE CONSIDERATIONS**

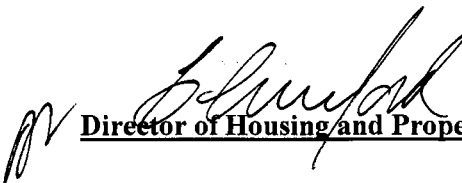
4.01    The Committee are asked to note that this tender report has been prepared after due consideration and consultation with the Client Department's representatives.

**5.00    RECOMMENDATION**

(4.01)    The Committee is asked to note that in accordance with the delegations given to the Director of Administration, this project is being progressed for acceptance, after consultation with the Convenor. Final confirmation on the project progress will be given at the meeting.

**6.00    BACKGROUND PAPERS**

(5.01)    Held by the Director of Housing and Property Services.

  
**Director of Housing and Property Services**