

**NORTH LANARKSHIRE COUNCIL
REPORT**

To: GENERAL PURPOSES COMMITTEE		Subject: CIVIC CENTRE, MOTHERWELL - RENEWAL OF EMERGENCY LIGHTING
From: DIRECTOR OF HOUSING & PROPERTY SERVICES		
Date 23 rd February 2004	Ref: DMcC/TM/ PDMS03277	

1.0 INTRODUCTION

(1.01) The purpose of this report is to keep Committee members informed regarding the above.

2.00 BACKGROUND

(2.01) The Work comprises the replacement of the emergency lighting installation and the installation of a new static inverter battery cubicle equipment.

(2.02) The funding for this work is contained within the Administration Capital Programme 2003/2004 and 2004/2005.

3.00 PROPOSALS/CONSIDERATIONS

(3.01) Location: Civic Centre
Civic Square
Motherwell

(3.02) The Tender documents were issued to six contractors four of whom submitted a Tender as follows:

<u>Contractors</u>	<u>Before Check</u>	<u>After Checking</u>
Fire Protection Services Ltd	£54,340.56	£54,771.16
Weir & McQuiston	£60,555.42	£60,555.42
Integral	£69,360.78	£69,492.79
Jordan Electrical	£110,018.50	Not Checked
John McNicol & Co.	No Offer	
G D. Chalmers Ltd	No Offer	

(3.03) The lowest three offers have been checked and errors have been corrected in accordance with the tender documents.

(3.04) After checking the lowest offer was that submitted by Fire Protection Services Limited, in the corrected amount of £54,771.16.

Report on Civic Centre Renewal of Emergency Lighting

(3.05) The project costs arising are as follows:-

Tender Costs	£ 54,771.16
Fees	£ 8,215.67
Total	<u>£ 62,986.83</u>
Estimated Spend 2003/2004 -	£ 25,000.00
Estimated Spend 2004/2005 -	£ 37,986.83

4.00 CORPORATE CONSIDERATIONS

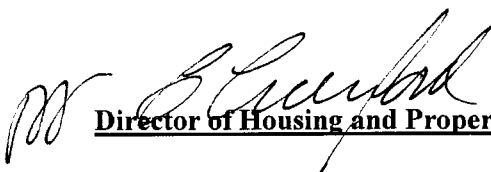
(4.01) The Committee are asked to note that this tender report has been prepared after due consideration and consultation with the Client Departments representatives.

5.00 RECOMMENDATION

(5.01) The Committee is asked to note that in accordance with the delegations given to the Director of Administration, this project is being progressed for acceptance, after consultation with the Convenor. Final confirmation on the project progress will be given at the meeting.

6.00 BACKGROUND PAPERS

(6.01) Held by the Director of Housing and Property Services.


Director of Housing and Property Services