

**Department of Administration**

PO Box 14  
Civic Centre  
Motherwell ML1 1TW



**NORTH  
LANARKSHIRE  
COUNCIL**

Our Ref: CA/GP/3/1 CP/EH  
Your Ref:  
Date: 30 January, 1997

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*Director of Administration  
John O'Hagan*

**Members of the  
General Purposes (Licensing) Sub-Committee**

Notice is hereby given that a Meeting of the **GENERAL PURPOSES (LICENSING) SUB-COMMITTEE** is to be held within the Civic Centre, Motherwell on Thursday 6 February 1997 at 10 am which you are requested to attend.

The agenda of business is attached.

  
**Director of Administration**

**Members:** Councillor Craig, Convener; Councillors Barrie, E. Burns, Chadha, Clarke, Combe, Cox, Leitch, H. McGuigan, McKendrick, J. Martin, Ross, Shaw and Wilson.