

Department of Administration

PO Box 14
Civic Centre
Motherwell ML1 1TW



**NORTH
LANARKSHIRE
COUNCIL**

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Date: 14 May 1997 Fax: 01698 275125

*Director of Administration
John O'Hagan*

**Members of the
General Purposes (Licensing) Sub-Committee**

Notice is given that a Special Meeting of the **GENERAL PURPOSES (LICENSING) SUB-COMMITTEE** is to be held on Tuesday 20 May 1997 which you are requested to attend.

The agenda of business is attached.

Please note that the purpose of the meeting is to watch a preview of the film "Crash" to be screened at the Showcase Cinema, Coatbridge. All Members please convene at the area outside Committee Room 1 at 9.25 am and, thereafter, transport will leave the Civic Centre at 9.30 am prompt. Following the preview it is intended to reconvene the meeting in the Civic Centre, Motherwell at approximately 12.00 noon.


Director of Administration

Members: Councillor Craig, Convener; Councillors Barrie, E. Burns, Chadha, Clarke, Combe, Cox, Craig, Leitch, H. McGuigan, McKendrick, J. Martin, Ross, Shaw and Wilson.