

**Department of Administration**

PO Box 14  
Civic Centre  
Motherwell ML1 1TW

Our Ref: CA/GP/3/1 MS/MT  
Your Ref:  
Date: 02 October 2001

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**NORTH  
LANARKSHIRE  
COUNCIL**

*Director of Administration  
John O'Hagan*

**Members of the  
General Purposes (Licensing) Sub-Committee**

Notice is given that a Special Meeting of the **GENERAL PURPOSES (LICENSING) SUB-COMMITTEE** is to be held within the Civic Centre, Motherwell on Monday, 8 October 2001 at 9.30 am which you are requested to attend.

The agenda of business is attached.

**Director of Administration**

**Members:** Councillor Holloway, Convener; Councillors Barrie, Cefferty, Chadha, Connelly, Devine, Gormill, Heberton, Homer, Irvine, Love and J. Martin.