

Department of Administration

PO Box 14
Civic Centre
Motherwell ML1 1TW

Our Ref: CA/GP/3/1/MS/EH Contact: Margaret Shankland
Your Ref: Telephone: 01698 302726
Date: 27 November 2001 Fax: 01698 275125



**NORTH
LANARKSHIRE
COUNCIL**

*Director of Administration
John O'Hagan*

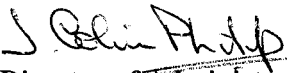
**Members of the
General Purposes (Licensing) Sub-Committee**

Notice is given that a Special Meeting of the **GENERAL PURPOSES (LICENSING) SUB-COMMITTEE** is to be held within the Civic Centre, Motherwell on Monday, 3 December 2001 at **9.00 am** which you are requested to attend.

Please note that for items 4 and 5 there is a site visit and hearing. The Convener has agreed to hold the site visit at the commencement of the meeting.

Members should assemble in the foyer outside the Council Chamber at **9.00 am** prompt and thereafter transport will leave the Civic Centre.

The agenda of business is attached.


Director of Administration

Members: Councillor Holloway, Convener; Councillors Barrie, Cefferty, Chadha, Connelly, Devine, Gormill, Hebenton, Homer, Irvine, Love and J. Martin.