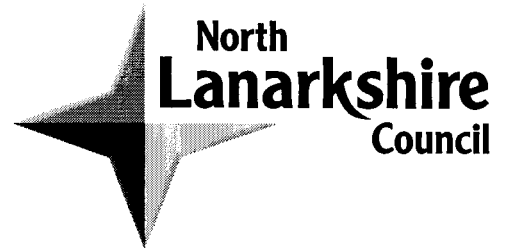


Our Ref: CA/GP/3/1 MS/MR
Your Ref:
Contact: Margaret Shankland
Tel: 01698 302726
Fax: 01698 302456
E-Mail: committee2@northlan.gov.uk
Date: 04 March 2003



**Members of the
General Purposes (Licensing) Sub-Committee**


Administration

John O'Hagan, Director
PO Box 14, Civic Centre
Motherwell ML1 1TW
www.northlan.gov.uk

Notice is given that a Special Meeting of the **GENERAL PURPOSES (LICENSING) SUB-COMMITTEE** is to be held within the Civic Centre, Motherwell on Monday, 10 March 2003 at 11 am which you are requested to attend.

The agenda of business is attached.

Visits to the sites to which the Agenda items relate have also been arranged. Any member of the Sub-Committee who wishes to avail him or herself of that opportunity should assemble in the foyer outside the Council Chambers at 9 am and thereafter transport will leave the Civic Centre at 9.05 am prompt.


Director of Administration

Members: Councillor Holloway, Convener; Councillors Barrie, Cefferty, Chadha, Connelly, Devine, Gormill, Heberton, Homer, Irvine, Love and J. Martin.