

Our Ref: CA/GP/3/1 MS/EH  
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Date: 28 October 2003



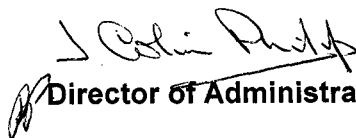
**Members of the  
General Purposes (Licensing) Sub-Committee**

**Administration**

John O'Hagan, Director  
PO Box 14, Civic Centre  
Motherwell ML1 1TW  
[www.northlan.gov.uk](http://www.northlan.gov.uk)

Notice is given that a Meeting of the **GENERAL PURPOSES (LICENSING) SUB-COMMITTEE** is to be held within the Civic Centre, Motherwell on Monday, 3 November 2003 at 9.30 am which you are requested to attend.

The agenda of business is attached.

  
**Director of Administration**

**Members:** Councillor Holloway, Convener; Provost Connelly; Councillors Barrie, Chadha, Gormill, Homer, Irvine, McAuley, McKenna, J. Martin, Saunders and Wallace