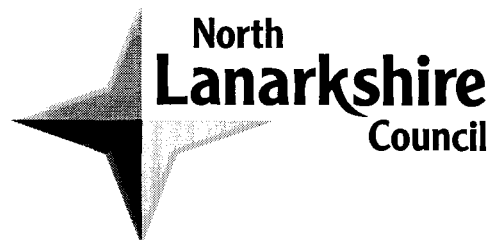


Our Ref: CA/GP/3/1 PS/MR
Your Ref:
Contact: Paul Shiach
Tel: 01698 302443
Fax: 01698 302456
E-Mail: ShiachP@northlan.gov.uk
Date: 11 November 2003



**Members of the
General Purposes (Licensing) Sub-Committee**

Administration

John O'Hagan, Director
PO Box 14, Civic Centre
Motherwell ML1 1TW
www.northlan.gov.uk

Notice is given that a Special Meeting of the **GENERAL PURPOSES (LICENSING) SUB-COMMITTEE** is to be held within the Civic Centre, Motherwell on Monday, 17 November 2003 at 9.30 am which you are requested to attend.

The agenda of business is attached.


6 Director of Administration

Members: Councillor Holloway, Convener; Provost Connelly; Councillors Barrie, Chadha, Gormill, Homer, Irvine, McAuley, McKenna, J. Martin, Saunders and Wallace