

**Department of Administration**

PO Box 14  
Civic Centre  
Motherwell ML1 1TW

Our Ref: CA/H/1/1 LD/MBG

Your Ref:

Date: 6 January 2000

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*Core Services*

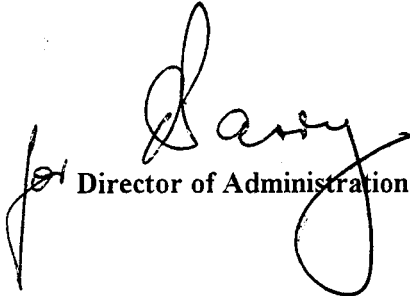
**NORTH  
LANARKSHIRE  
COUNCIL**

*Director of Administration  
John O'Hagan*

**Members of the  
Housing and Property Services (Property) Sub-Committee**

Notice is given that a Meeting of the **HOUSING AND PROPERTY SERVICES (PROPERTY) SUB-COMMITTEE** is to be held within the Civic Centre, Motherwell on Wednesday, 12 January 2000 at 11 am which you are requested to attend.

The agenda of business is attached.

  
Director of Administration

**Members:** Councillor McLaughlin, Convener; Councillors Clarke, Gormill, Hogg, Logue, Lunny, Lyle, McCabe, McElroy, McKendrick, McKeown, J. Martin, Mathieson, Morris, G. Murray, Nolan, Valentine and Wilson.