

**Department of Administration**

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Motherwell ML1 1TW

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Date: 27 January 1999              Fax: 01698 275125



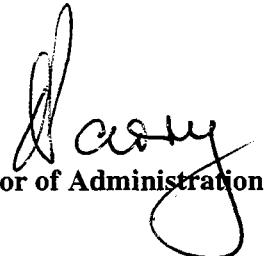
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**NORTH  
LANARKSHIRE  
COUNCIL**

*Director of Administration  
John O'Hagan*

**Members of the  
Joint Consultative Committee (Manual/Craft)**

Notice is given that a Meeting of the **JOINT CONSULTATIVE COMMITTEE (MANUAL/CRAFT)** is to be held within the Civic Centre, Motherwell on Thursday, 4 February 1999 at 2 pm which you are requested to attend.

The agenda of business is attached.



**Director of Administration**

**Members:** Councillor Robertson, Convener; Councillors Cefferty, Connelly, Gordon, McCabe, Macleod, Moran, Russell and Sullivan.

**Also to:** G. Smith, Vice-Convener, A. Fair, AEEU; W. Lindsay, GMB; J. Ellis, MSF; R. Power and J. Smith, TGWU; S. Dillon, UCATT, and C. Llewellyn and S. Taylor, UNISON.