

**Department of Administration**

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Motherwell ML1 1TW

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Date: 28 November 2000              Fax: 01698 275125



*Core*  
**NORTH  
LANARKSHIRE  
COUNCIL**

*Director of Administration  
John O'Hagan*

**Members of the  
Joint Consultative Committee (Manual/Craft)**

Notice is given that a Meeting of the **JOINT CONSULTATIVE COMMITTEE (MANUAL/CRAFT)** is to be held within the Civic Centre, Motherwell on Thursday, 7 December 2000 at 2 pm which you are requested to attend.

The agenda of business is attached.

  
Director of Administration

**Members:** Councillor McElroy, Convener; Councillors Chadha, Gordon, Grant, McCallum, Saunders, Selfridge, Smith and Valentine.

**Also to:** G. Smith, Vice-Convener, A. Fair, AEEU; F. McKay, GMB; J. Ellis, MSF; R. Power and J. Smith, TGWU; S. Dillon, UCATT, and K. Campbell and C. Llewellyn, UNISON.