

**Department of Administration**

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Date: 11 June 2001                      Fax: 01698 275125



**NORTH  
LANARKSHIRE  
COUNCIL**

*Director of Administration  
John O'Hagan*

**Members of the  
Joint Consultative Committee (Manual/Craft)**

Notice is given that a Meeting of the **JOINT CONSULTATIVE COMMITTEE (MANUAL/CRAFT)** is to be held within the Civic Centre, Motherwell on Tuesday, 19 June 2001 at 10 am which you are requested to attend.

The agenda of business is attached.

A. H. H. H.  
Director of Administration

**Members:** Councillor McElroy, Convener; Councillors Chadha, Gordon, Grant, McCallum, Morris, Saunders, Selfridge and Valentine.

**Also to:** R. Power, Vice-Convener, AEEU; P. Cairns and S. Ross, GMB; MSF; G. Devine, T & G; UCATT, and K. Campbell and C. Llewellyn, UNISON.