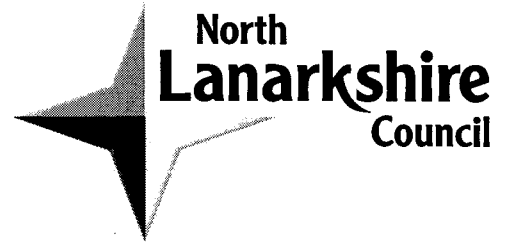


Our Ref: CA/PER/5/2 LCB/EH  
Your Ref:  
Contact: Linda Brownlie  
Tel: 01698 302484  
Fax: 01698 302456  
E-Mail: committee1@northlan.gov.uk  
Date: 12 November 2002



**Members of the  
Joint Consultative Committee (Manual/Craft)**

**Administration**

John O'Hagan, Director  
PO Box 14, Civic Centre  
Motherwell ML1 1TW  
[www.northlan.gov.uk](http://www.northlan.gov.uk)

Notice is given that a Meeting of the **JOINT CONSULTATIVE COMMITTEE (MANUAL/CRAFT)** is to be held within the Civic Centre, Motherwell on Thursday, 21 November 2002 at 2 pm which you are requested to attend.

The agenda of business is attached.

A handwritten signature in black ink, appearing to read "A. Ashley".

**Director of Administration**

**Members:** Councillor McElroy, Convener; Councillors Chadha, Gordon, Grant, McCallum, Morris, Ross, Saunders and Valentine.

**Also to:** R. Power, Vice-Convener, AEEU; P. Cairns and S. Ross, GMB; G. Devine, T & G and K. Campbell and C. Llewellyn, UNISON.