

AGENDA

- (1) Minute of Leisure Services (Grants) Sub-Committee of 10 March 1999 (pages 1-3)
Submit Minute (copy herewith)

- (2) Department of Leisure Services - Financial Monitoring Report 1998/99 (pages 4-32)
Submit report by Director of Finance (copy herewith))

- (3) Conferences
 - (a) ILAM 5th Annual Conference - Grounds Maintenance
 - (b) Scottish Sports Council - "The Art of Sports Sponsorship"
 - (c) ILAM National Conference and Leisure Show
 - (d) The Scottish Library Association 85th Annual Conference
 - (e) The Catering Forum
 - (f) International Conference on the Role of Sport and Economic Regeneration
 - (g) Passion, People and Partnerships

- (4) Contracts
 - (a) Tender for the Supply and Lease of Scag Machinery (5 year period) (page 33)
Submit report by Director of Finance (copy herewith)
 - (b) Tender for the Supply and Delivery of Scag Reel Cutters (page 34)
Submit report by Director of Finance (copy herewith)
 - (c) Tender for the Supply and Lease of John Deere Grass Cutting Machinery (page 35)
Submit report by Director of Finance (copy herewith)
 - (d) Tender for the Supply, Delivery and Installation of CCTV System - Summerlee Heritage Centre (page 36)
Submit report by Director of Finance (copy herewith)

CULTURAL

- (5) Cumbernauld New Town Hall (pages 37-38)
Submit report by Head of Sport and Recreation (copy herewith)

- (6) Annual Grants to Community Centres (pages 39-40)
Submit report by Head of Sport and Recreation (copy herewith)

- (7) Grants to National Arts Organisations 1999/2000 (pages 41-42)
Submit report by Head of Sport and Recreation (copy herewith)

PARKS AND CATERING

- (8) Launch of Web Bite Sites (pages 43-44)
Submit report by Head of Parks and Catering Services (copy herewith)
- (9) Diet and Nutrition Policy (pages 45-46)
Submit report by Head of Parks and Catering Services (copy herewith)
- (10) Summer Flower Festival 1999 (pages 47-48)
Submit report by Head of Parks and Catering Services (copy herewith)

SPORT AND RECREATION

- (11) North Dryburgh Road - Football Pavilion (pages 49-50)
Submit report by Head of Sport and Recreation (copy herewith)
- (12) Coach Education Strategy (pages 51-59)
Submit report by Head of Sport and Recreation (copy herewith)