

**Department of Administration**

PO Box 14  
Civic Centre  
Motherwell ML1 1TW



**NORTH  
LANARKSHIRE  
COUNCIL**

Our Ref: CA/LS/2/1 MT/KM  
Your Ref:  
Date: 20 March 1997

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*Director of Administration  
John O'Hagan*

**Members of the  
Leisure Services (Grants) Sub-Committee**

Notice is given that a Meeting of the **LEISURE SERVICES (GRANTS) SUB-COMMITTEE** is to be held within the Civic Centre, Motherwell on Thursday, 27 March 1997 at 10 am which you are requested to attend.

The agenda of business is attached.

*John O'Hagan*  
Director of Administration

**Members:** Councillor McGhee, Convener; Councillor Griffin, Vice-Convener; Councillors Carmichael, Combe, Fitzpatrick, Hebenton, Logue, McAlorum, H. McGuigan, J. McKenna, McLaughlin, Saunders and Wallace.