

Department of Administration  
PO Box 14  
Civic Centre  
Motherwell ML1 1TW



**NORTH  
LANARKSHIRE  
COUNCIL**



Our Ref: CA/LS/2/1 MT/KH  
Your Ref:  
Date: 14 October 1997

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*Director of Administration  
John O'Hagan*

**Members of the  
Leisure Services (Grants) Sub-Committee**

Notice is given that a Meeting of the **LEISURE SERVICES (GRANTS) SUB-COMMITTEE** is to be held within the Civic Centre, Motherwell on Monday 20 October 1997 at 10 am which you are requested to attend.

The agenda of business is attached.

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**Director of Administration**

**Members:** Councillor McGhee, Convener; Councillor Griffin, Vice-Convener; Councillors Carmichael, Combe, Gilchrist, Hebenton, Logue, McAlorum, H. McGuigan, Moran, Nolan, Shaw and Sullivan.